

Chapter – 86

Oneness of God

(توحيد)

[شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَانِمًا بِالْقِسْطِ]

[لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ، (03:18)]

[وَلَا تَقُولُوا ثَلَاثَةً انشَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ، (04:171)]

No.**Hadith**

- 6889 When the Prophet sent Mu'adh to Yemen (*as Amir*), he said to him, "You are going to a nation from the people of the Scripture, so let the first thing to which you will invite them, be the Oneness of Allah. When they learn that, then tell them that Allah has enjoined on them five prayers to be offered in a day. When they pray, then tell them that Allah has enjoined on them Zakat of their properties and it is to be taken from the rich among them and given to the poor. When they agree to that, then take from them Zakat, but be careful of their wealth."
Narrated: Ibn 'Abbas. (See Hadith - 4025).
- 6890 The Prophet said, "Allah's Right upon His slaves is to worship Him Alone, and to join none in worship with Him. And right of the slaves upon Allah is not to punish them."
Narrated: Mu'adh bin Jabal. (See Hadith -6085).
- 6891 The Noble Prophet said, "By Him in Whose Hand my life is! Surah-Al-Ikhlās is equal to one-third of the Quran."
Narrated: Abu Seed Khudri. (See Hadith -6215).
- 6892 The Prophet sent one of his Companions as commander of an army unit. It was his usual practice that whenever he led the prayers he used to end up at Surah-Al-Ikhlās. When -----

No.**Hadith**

people returned home they mentioned this thing with the Prophet. He said to them, "Ask him why he does so." They asked him and he said, "I do so because it mentions the qualities of the Beneficent and I love to recite it in my prayer." The Prophet said, "Give him the good tidings that Allah loves him" *Narrated: 'Aisha.*

6893 Allah's Prophet said, "Allah will not be merciful to those who are not merciful to mankind."

Narrated: Jarir bin 'Abdullah.

6894 *(The daughter of the Noble Prophet sent a messenger to the Prophet that her child is seriously ill. The Prophet answered that God gives life and death so she should remain patient. But the daughter recalled him as she could not control herself. So Prophet went to her house and saw the child who was really in a serious condition. Looking at him Prophet's eyes became wet. When Sa'ad saw this scene he could not resist asking, "What is this O Prophet?" The Prophet said, "It is the mercy of God and Allah bestows mercy on His slaves): This is a repeated hadith. See hadith-5279. Narrated: Usama bin Zaid.*

6895 The Prophet said, "None is more patient than Allah against the harmful and annoying words He hears. People ascribe children (*Son*) to Him, yet He bestows upon them health and provision. *Narrated: Abu Musa Ash'ari.*

6896 The Prophet said, "The keys of the Unseen are five and none knows them but Allah: (1) None knows what is in the womb of a woman, except Allah; (2) None knows what will happen tomorrow, except Allah; (3) None knows when it will rain, except Allah; (4) None knows where he will die, except Allah, and (5) and none knows when the Last Hour will be established, except Allah."

Narrated: Ibn 'Umar. (See Hadith -4288).

6897 The Prophet said, "If anyone tells you that Muhammad has seen his Lord, he is a liar, for Allah says:

لَا تُدْرِكُهُ الْأَبْصَارُ

{No vision can grasp Him (06.103)}

And if anyone tells you that Muhammad knows the Unseen,

No.**Hadith**

he is a liar, as Allah says:

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ

{None has the knowledge of the Unseen but Allah (06.59)}

Narrated: 'Aisha.

6898 We used to pray behind the Noble Prophet and used to say: "Salam on Allah". The Prophet said, "Allah himself is As-Salam (*Name of Allah*), so you should say:

التحيات لله والصلوات والطيبات السلام عليك أيها النبي ورحمة الله وبركاته السلام علينا وعلى عباد الله الصالحين أشهد أن لا إله إلا الله وأشهد أن محمدا عبده ورسوله

Narrated: 'Abdullah (See Hadith -791).

6899 The Prophet said, "Allah will hold the whole earth and fold the heaven with His right hand and say, 'I am the King; Where are the kings of the earth?'"

Narrated: Abu Hurairah.

6900 The Prophet used to say, "I seek refuge with You by Your "عزة" (*Honour/Self-Glory*). None has the right to be worshipped but You, who does not die, while the Jinns and the human beings die." *Narrated: Ibn 'Abbas.*

6901 The Prophet said, "The people will be thrown into Hell-Fire and it will keep on saying, 'Is there any more?' Then the Lord of the worlds puts His Foot over it, whereupon its different sides will come close to each other, and it will say, *قط! قط!* (*Enough! Enough!*) By Your Honour and Superiority! Paradise will remain spacious enough to accommodate more people. Then Allah will create some more people and let them dwell in the surplus space of Paradise."

Narrated: Anas.

6902 The Prophet used to invoke Allah at night, saying:
اللهم لك الحمد أنت رب السموات والأرض لك الحمد أنت قيم السموات والأرض ومن فيهن لك الحمد أنت نور السموات والأرض قولك الحق ووعدك الحق ولقاؤك حق والجنة حق والنار حق والساعة حق اللهم لك أسلمت وبك آمنت وعليك توكلت وإليك أنبت وبك خاصمت وإليك حاكمت فاغفر لي ما قدمت وما أخرت وأسرت وأعلنت

أنت إلهي لا إله لي غيرك

Narrated: Ibn 'Abbas. (See Hadith -1053).

No.**Hadith**

- 6903 When we were with the Prophet on a journey, and whenever we ascended a high place, we used to say, "Allahu Akbar" very loudly. The Prophet said, "Don't give trouble to yourselves! You are not calling a deaf or an absent person, but you are calling One Who Hears, Sees, and is very near." Abdullah Qais says that the Noble Prophet said to me, Say:

لا حول ولا قوة إلا بالله

(There is neither might nor power but with Allah)

Because, it is one of the treasures of Paradise.

Narrated: Abu Moosa.

(See Hadith -3906 and hadith-5972).

- 6904 Abu Bakr Siddique said to the Prophet "O Allah's Prophet! Teach me an invocation with which I may invoke Allah in my prayers." The Prophet said, "Say:

اللهم إني ظلمت نفسي ظلما كثيرا ولا يغفر الذنوب إلا أنت فاغفر لي مغفرة من عندك

وارحمني إنك أنت الغفور الرحيم

[O Allah! I have wronged my soul very much (*oppressed myself*), and none forgives the sins but You; so please bestow Your Forgiveness upon me. No doubt, You are the Oft-Forgiving, Most Merciful}

Narrated: 'Abdullah bin 'Umer. (See Hadith -5917).

- 6905 The Noble Prophet said, "Jabriel called me and said, "Allah has heard the statement of your people and what they replied to you. *Narrated: 'Aisha.*

(See Hadith -2996 and hadith-3010).

- 6906 Allah's Prophet taught his Companions to perform the prayer of Istikhara as well. He said, "If anyone of you intends to do something, he should offer a two Rakat prayer other than the compulsory prayers, and after finishing it, he should say:

O Allah! I consult You, You have all knowledge, and appeal to You to support me with Your Power and ask for Your Bounty, You are able to do things while I am not, and You know while I do not; and You are the Knower of the Unseen. O Allah! If this work is good for me both at present

No.**Hadith**

and in the future, in this life and in the Hereafter, then fulfil it for me and make it easy for me, and then bestow Your Blessings on me in that matter. O Allah! If You know that this matter is not good for me then divert me from it.

Then he should mention his matter (*need*).

Narrated: Jabir bin 'Abdullah Salami.

(For invocation in Arabic language See Hadith -5970, Chapter 70).

6907

The Prophet frequently used to swear with these words:

يحلِف لا ومقلب القلوب

{No, by the One Who turns the hearts}

Narrated: 'Abdullah. (See Hadith -6201).

6908

Allah's Prophet said, "Allah has ninety-nine names; and he who memorized them all by heart will enter Paradise."

Narrated: Abu Hurairah.

6909

The Prophet said, "When anyone of you goes to bed, he should dust it off thrice with the edge of garment, and say":

باسمك رب وضعت جنبي وبك أرفعه إن أمسكت نفسي فاغفر لها

وإن أرسلتها فاحفظها بما تحفظ به عبادك الصالحين

Narrated: Abu Hurairah. (See Hadith -5911).

6910/6911

When the Prophet went to bed, he used to say:

اللهم باسمك أحيا وأموت

And when he got up in the mornings he used to say:

الحمد لله الذي أحيانا بعد ما أماتنا وإليه النشور

Narrated: Juhaiifa and Abu Dahr. (See Hadith -5903).

6912

Allah's Prophet said, "If anyone of you, when intending to have a sexual relation with his wife, say:

بسم الله اللهم جنبنا الشيطان وجنب الشيطان ما رزقتنا

Shaytan would never harm that child, should it be ordained that they will have one.

Narrated: Ibn 'Abbas. (See Hadith -5976).

6913

I asked the Prophet, "I send off for a game my trained hunting dogs; what is your verdict concerning the game they hunt?" The Prophet said, "If you send off your trained hunting dogs and mention the Name of Allah, then, if they --

No.**Hadith**

catch some game, eat thereof. And if you hit the game with an arrow and it wounds it, you can eat it."

Narrated 'Adi bin Hatim.

(See Hadith -174 and hadith-5103 to5105).

- 6914 The people said to the Prophet, "O Allah's Prophet! Here are people who have recently embraced Islam and they bring meat, and we do not know whether they had mentioned Allah's Name while slaughtering the animals or not." The Prophet said, "You should mention Allah's Name and eat."

Narrated 'Aisha. (See Hadith -5134).

- 6915 The Prophet slaughtered two rams as sacrifice and mentioned Allah's Name and said, " *بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ* " while slaughtering. *Narrated: Anas.*

- 6916 The Prophet offered prayer on Eid-Al-Azha and then delivered a sermon saying: "Whoever slaughtered his sacrifice before offering prayer, should slaughter another animal in place of the first; and whoever has not yet slaughtered any, should slaughter a sacrifice and mention Allah's Name while doing so."

Narrated: Jundab. (See Hadith -916).

- 6917 The Prophet said, "Do not swear by your fathers; and whoever wants to swear should swear by Allah."

Narrated: Ibn 'Umer.

- 6918 Allah's Prophet had sent his Companions on a mission. Khubaib Ansari was one of them. On the way he had recited his poetry that is given below:

ولست أبالي حين أقتل مسلماً	على أي شق كان لله مصرعي
وذلك في ذات الإله وإن يشأ	يبارك على أوصال شلو ممزع

{I don't care if I am killed as a Muslim, on any side I may be killed in Allah's Cause; for that is for the sake of Allah's Self; and if He will, He will bestow His Blessings upon the torn pieces of my body}

On the way he was caught by the enemy and Ibn Haritha killed him.

Narrated: Abu Hurairah.

(See Hadith -2838 and hadith-3715).

No.**Hadith**

6919 The Prophet said, "There is none having a greater sense of Ghairah (*vigilant care*) than Allah, and for that reason He has forbidden shameful deeds and sins (*illegal sexual intercourse etc.*) And there is none who likes to be praised more than Allah does." *Narrated: 'Abdullah.* (See Hadith -4295).

6920 The Prophet said, "When Allah created the Creation, He wrote in His Book -- and He wrote about Himself, and it is placed with Him on the Throne. It is written:

وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ

{And my mercy encompasses all things (07:156)}

Narrated: Abu Hurairah.

6921 The Prophet said, "Allah says: 'I am with My slave as he desires (*good*) from me.' I am with him as he thinks (*good*) for me. If he remembers Me, I too remember him; If he remembers Me in a group of people, I remember him in a group; If he comes one span nearer to Me, I go one cubit nearer to him; If he comes one cubit nearer to Me, I go a distance of two outstretched arms nearer to him; and if he comes to Me walking, I go to him running.' *Abu Hurairah.*

6922 قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ

{Say, He is Able to send punishment upon you from above you (06:65)}

When this Verse was revealing, the Prophet said, *أعوذ بوجهك* "I take refuge with Your Face." Then Allah revealed:

أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ

{or from underneath your feet}

Then the Prophet again said *أعوذ بوجهك* "I seek refuge with Your Face!" Then Allah revealed:

أَوْ يَلْبِسَكُمْ شِيْعًا

{or to cause you to fight each other}

The Prophet said, "This is easier."

Narrated: Jabir bin Abdullah. (See Hadith -4289).

6923/6924 The Prophet said, "All Prophets who are sent by Allah, every of them have frightened their nation with Dajjal. I alarm you as well. And I tell you that he is one-eyed man.

Narrated: 'Abdullah and Anas. (See Hadith -6661).

No.**Hadith**

6925 (When people asked the Prophet regarding "Isolation before discharge" during sex, the Noble Prophet gave his verdict): This is a repeated hadith. See hadith- 2090 and hadith-2375.

Narrated: Abu Saeed Khudri.

6926

(This is a long hadith and its gist is):

The Prophet said, "On the Day of Resurrection, the believers will seek someone to intercede for them with their Lord. So first they will go to the Prophet Adam. Then they will go to the Prophet Noah and then Prophet Ibrahim Khalilullah. After that they will reach to Moosa Kalimullah and from there they will meet to 'Isa Roohullah. Finally, the people will be sent to Muhammad, Allah's Prophet, with this remarks that "Allah has already granted him His total forgiveness." The Prophet will go to Allah's place and seek permission to enter with all his people. On getting permission, the prophet will fall into prostration. Allah will say, You may intercede which will be accepted. Due to the intercession of the Noble Prophet people will go in to Paradise in groups. Lastly, the Prophet will say, "Now only those people are left to whom Quran has forbidden their entry in to the Paradise, and they will permanently remain into the Hell-Fire." ---- In the end the Prophet added, "Everyone will come out of Hell-Fire who says: لا اله الا الله and has in his heart faith equal to the weight of a barley grain."

Narrated: Anas. (See Hadith -3112, 4141, 4373 and hadith-6147).

6927

Allah's Prophet said, "Allah's Hand is full, and (*its fullness*) is not affected by the continuous outlay, day and night." He also said, "Do you see what He has spent since He created the Heavens and the Earth? Yet all that has not decreased what is in His Hand." He also said, "His Throne is over the water, and in His other Hand there is the balance (*of Justice*). He lowers it for someone and raises it for someone."

Narrated: Abu Hurairah.

6928to6930

A Jew came to the Prophet and said, "Allah will hold the Heavens on a Finger, and the Earth on a Finger, and Allah will say. "I am the King.' " On that Allah's Prophet smiled --

No.**Hadith**

till his premolar teeth became visible, and then he recited:

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

{And they did not realize the importance of Allah as was

His right (06:91 and 39:67)}

Narrated: Ibn 'Umer and 'Abdullah.

6931 I said to someone, "If I saw a man with my wife, I would strike him with the blade of my sword." That fellow told this thing to Allah's Prophet who then said, "You people are astonished at Sa'ad's Ghairah (*concern*). By Allah, I have more Ghairah than he, and Allah has more Ghairah than I, and because of Allah's Ghairah (*vigilant care*), He has forbidden open and secret sins and shameful deeds.

And there is none than Allah who likes that the people should repent to Him and beg His pardon, and for this reason He sent the prophets of warnings and the good tidings. And there is none who likes to be praised more than Allah does, and for this reason, Allah promised to grant Paradise." *Narrated: Sa'ad bin 'Ubadah.*

6932 The Prophet said to a man, "Have you got remembered anything of the Qur'an?" The man said, "Yes, such-and-such Sura, and such-and-such Sura," naming the Suras.

Narrated: Sahl bin Sa'ad.

6933 While I was with the Prophet, some people from Bani Tamim came to him. The Prophet said, "O Bani Tamim! Accept the good news!" They said, "If you have given us the good news then now give us some more (*some wealth*)."

After a while some Yemenites entered, and the Prophet said to them, "O the people of Yemen! Accept the good news, Bani Tamim have refused it." They said, "We accept it, for we have come to you to learn the Religion. So we ask you what the beginning of this universe was." The Prophet said "There was Allah and nothing else before Him and His Throne was over the water, and He then created the Heavens and the Earth and wrote everything in the Book."---- Then a man came to me and said, 'O Imran! Follow your she-camel,

No.**Hadith**

it has run away!" But I liked not to move from the Noble Prophet and keep on listening him.

Narrated: 'Imran bin Hussain.

6934 (The Prophet said, "Allah's Hand is full, and it is not affected by the continuous outlay of day and night." He also said, "His Throne is over the water, and in His other Hand there is the balance (of Justice). He lowers it for someone and raises it to somebody"): This is a repeated hadith. See hadith-6927 above. *Narrated: Abu Hurairah.*

6935/6936 Zaid bin Harith came to the Prophet complaining about his wife. The Prophet said to him, "Be afraid of Allah and keep your wife with you." Zainab used to boast all the wives of the Prophet but used to say for herself, "I was married (to the Prophet) by Allah from over seven heavens." The following Verse was revealed in connection with Zainab bint Jahash and Zaid bin Harith:

وَأَذِيبَهُمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا (33.37)

On the day of her marriage with him, the Prophet gave a wedding banquet with bread and meat.

Narrated: Anas bin Malik. (See Hadith -4447).

6937 The Prophet said, "When Allah created His creations, He wrote over his Throne: 'My Mercy exceeded over My Anger.' *Narrated: Abu Hurairah.* (See Hadith -6920 above).

6938 The Prophet said, "Whoever believes in Allah and His Prophet, and offers prayers regularly and fasts, then it is incumbent upon Allah to admit him into Paradise. The Noble Prophet said, "There are one-hundred stages of Paradise which Allah has prepared for those who carry on Jihad in His Cause. The distance between every two stages is like the distance between the sky and the Earth, so if you ask Allah for anything, ask Him for the Firdaus, for it is the mid part of Paradise and has a high status. At its top there is the Throne of the Beneficent, and from it gush forth the rivers of Paradise." *Narrated: Abu Hurairah.*

No.**Hadith**

- 6939 I was sitting in the mosque while Allah's Prophet was also sitting there. When the sun had set, the Prophet said, "O Abu Dhar! Do you know where this (*sun*) goes?" I said, "Allah and His Prophet know best." He said, "It goes and asks permission to prostrate, and then the Prophet recited,

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا

{And the sun runs on its course for its final destination

(36.38)}. *Narrated: Abu Dhar.*

(See Hadith -4463/4464).

- 6940 Abu Bakr called me and gave the responsibility of compiling the Verses of Quran. So I collected the Qur'an till I found the last two Verses of Surat-at-Tauba with Abu Khuzaima Ansari (*The Verses are*):

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ . فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

{Indeed there has come to you a Noble Messenger from among you, your falling into hardship aggrieves him, most concerned for your well being, for the Muslims most compassionate, most merciful. Then if they turn away say Allah suffices me; there is no worship except for Him; only Him have I trusted, and He is the Lord of the Great Throne

(09:128 and 129)} *Narrated: Zaid bin Thabit.*

- 6941 The Prophet used to say at the time of difficulty:

لا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

{None has the right to be worshipped but Allah, the Majestic, the Most Forbearing. None has the right to be worshipped but Allah, the Lord of the Heavens and the earth and the Lord of the Honourable Throne}

Narrated: Ibn 'Abbas.

(See Hadith -5935/5936).

- 6942 The Prophet said, "The people will fall unconscious on the Day of Resurrection. Then suddenly I will see Moosa holding one of the pillars of the Throne."

Narrated: Abu Saeed Khudri.

(See Hadith -3168).

No.**Hadith**

- 6943 Allah's Prophet said, "Angels stay with you at night and at daytime, and both groups gather at the time of the 'Asr and Fajr prayers. Then those Angels who have stayed with you, ascend (*to Heaven*). ---- Allah knows everything about you still He asks them about you. "In what state did you leave My slaves?" The Angels reply, "When we left them, they were praying, and when we reached them they were praying." (See Hadith - 526). ----- Allah's Prophet said, "If somebody gives in charity something equal to a date from his clean earned money, then Allah will take it with His Right Hand, and brings it up till that charity becomes like a mountain." The Prophet said, " The charity is from purely earned things only." (See hadith-1325). *Narrated: Abu Hurairah.*
- 6944 *(The Prophet used to invoke in any trouble or pain with the following words):*
 (لا إله إلا الله العظيم الحليم لا إله إلا الله رب السموات والأرض ورب العرش الكريم):
 This is a repeated hadith. See hadith-5935/5936 and hadith-6941 above. *Narrated: Ibn 'Abbas.*
- 6945 Some gold was sent to the Noble Prophet. He distributed it among four persons belonged to Najd. Thereupon, the people of Quraish and Ansar became angry and said, "Allah' Prophet gives to the people of Najd and leaves us!" The Prophet said, "I just wanted to attract and unite their hearts (*for Islam*)." ----- A man came to the Prophet and said, "O Muhammad! Be afraid of Allah! " The Prophet said, "Who would obey Allah if I disobeyed Him?. Allah trusts me over the people of the earth, but you do not trust me!" ---- Khalid bin Al-Walid, asked for permission to kill him, but the Prophet prevented him. When the man went away, then the Prophet said, "Out of the offspring of this man, there will be people who will recite the Quran but it will not go beyond their throats, and they will go out of Islam as an arrow goes out through the game. They will kill the Muslims. Should I live till they appear, I would kill them as the Killing of the nation of 'Aad." *Narrated: Abu Saeed Khudri.* (See Hadith -3115).

No.**Hadith**

6946

It was asked with the Prophet for the exposition of the following Verse:

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا

{And the sun runs on its course for its final destination (36.38)}.

He said, "Its fixed course is underneath Allah's Throne."

Narrated: Abu Dhar.

(See Hadith -4463/4464 and 6939 above).

6947to6949

Whenever the Prophet looked at the moon, on the night of the full-moon, he said, "You people will see your Lord as you see this full moon, and you will have no trouble in seeing Him. Hence, if you want that nothing should overpower you, must offer the prayer before sunrise (*Fajr*) and the prayer before sunset (*Asr*). *Narrated: Jarir.*

6950/6951

(These are two long hadith and its gist is):

- People asked Allah's Prophet that whether we will be able to see our Lord on the Day of Resurrection. The Prophet said, "You can see Allah as you see the full moon."
- On the day of Resurrection Allah will gather people and will say them, "Whoever worshipped something in the world should follow that thing." So, those who worshipped the sun will follow the sun, and those who worshiped the moon will follow the moon, and those who used to worship certain deities, they will follow those deities. And then there will remain only people of Scriptures.
- It will be asked from the Jews, "What did you use to worship?" They will reply, "We used to worship Uzair, the son of Allah." It will be said to them, "You are liars, for Allah has neither a wife nor a son." It will be said to them 'Drink water', and then they will fall down in the Hell-Fire.
- Then it will be said to the Christians, "What did you use to worship?" They will reply, "We used to worship Messiah, the son of Allah.' It will be said,

No.**Hadith**

'You are liars, for Allah has neither a wife nor a son.' It will be said to them 'Drink water', and then they will fall down in the Hell-Fire.

- Lastly, the believers (*Muslim*) will remain, that will include hypocrites as well. Allah will come to them in His appearance which they know, and will say, 'I am your Lord.' They will say, 'You are our Lord'.
- Then a bridge will be laid across Hell-Fire. I and my followers will be the first one to go across it. None will speak on that Day except the Prophets. And the invocation of the Prophets on that Day will be, 'O Allah, Save us! Save us!'
- All the true believers will pass on safely through that bridge like fast and efficient horses and camels. Over the bridge, there will be hooks like the thorns of Sa'dan (*thorny plant*). Those hooks will snap the people away according to their deeds. Some of the people will be destroyed because of their evil deeds, and some, whose evil deeds are not much, will be cut or torn by the hooks and some will be punished and then relieved.
- When Allah has finished His Judgments among the people, He will take people out of Hell through His Mercy. So He will order the angels to take out of the Fire all those people who used to worship none but Allah. The Angels will recognize them in the Fire by the marks of prostration on their foreheads, as the Fire will eat up all the human body except the marks caused by prostration. Then the water of life will be poured over the completely burnt bodies and the people will be made totally fresh. Then Allah will arrange to bring them closer to the Paradise. Before entering to it, their desires will be fulfilled. They will not be allowed to enter Paradise until God is fully satisfied to each of them.

No.**Hadith**

- Anas bin Malik says that the Noble Prophet said, Allah's Prophet said, "On the Day of Resurrection, Muslims will be in search of someone to intercede for them. So they will go to Adam. Then they will go to Noah and then Ibrahim Khalilullah. From there, they will reach to Moosa Kalimullah, And from there they will go to 'Isa Roohullah. 'Isa will send all of them to Muhammad (PBUH), by saying Allah has already forgiven his past and future sins. So, finally, they will reach to the Noble Prophet. The Prophet will ask Lord's permission, and when he will get permission he will fall down in prostration to Him. Allah will say, "(O Muhammad! Raise up your head) Intercede, your request will be granted." On account of the intercession of the Noble Prophet his followers will enter Paradise group after group. According to the Prophet, all those persons will be taken out from Hell who had said, "None has the right to be worshipped but Allah, and who have believe in their hearts equal to a minute grain of wheat. Lastly, the Prophet will say, "Now only those people are left to whom Quran has forbidden. So no-one remains in the Hell-Fire except those whom the Qur'an has imprisoned therein."

Narrated: Abu Hurairah and Abu Saeed Khudri.

(See Hadith-3112, 4141, 4373,6147 and hadith-6153).

- 6952 Allah's Prophet sent for the Ansar and gathered them in a tent and said to them, "Be patient till you meet Allah and His Prophet, and I will be on the Lake-Tank (*Kauthar*)."

Narrated: Anas Bin Malik. (See Hadith-6594to6596).

- 6953 Whenever the Prophet offered his Tahajjud prayer, he would invoke as follows:

اللهم ربنا لك الحمد أنت قيم السموات والأرض ولك الحمد أنت رب السموات والأرض
ومن فيهن ولك الحمد أنت نور السموات والأرض ومن فيهن أنت الحق وقولك الحق
ووعدك الحق ولقاؤك الحق والجنة حق والنار حق والساعة حق اللهم لك أسلمت وبك

No.**Hadith**

آمنت وعليك توكلت وإليك خاصمت وبك حاكمت فاغفر لي ما قدمت وما أخرت
وأسررت وأعلنت وما أنت أعلم به مني لا إله إلا أنت

(Compilers Note: For its English translation See Hadith-1053)

Narrated: Ibn Abbas.

6954 Allah's Prophet said, "There will be none among you but his Lord will speak to him, and there will be no interpreter between them, nor a screen to Him."

Narrated: 'Adi bin Hatim.

6955 The Prophet said, "There will be two Paradises in which all the things and utensils will be of silver; and there will be two Paradises of gold, in which all the things and utensils therein will be of gold. In the Paradise of Eden, there will be nothing to prevent the people from seeing their Lord except the Cover of Majesty over His Face."

Narrated: 'Abdullah bin Qais.

6956 (It is Prophet's saying that Allah will show His anger who take false oath): This is a repeated hadith. See hadith-6230.

Narrated: 'Abdullah.

6957 The Prophet said, "There are three (*types of*) persons to whom Allah will not speak to them on the Day of Resurrections: (1) A man who forbids others to use his remaining superfluous water; (2) A man who takes a false pledge of allegiance for the sake of world's gain; and (3) A man who takes a false oath in order to sell his commodity."

Narrated: Abu Hurairah. (See Hadith - 6739).

6958 (On the occasion of Hajja-tul-Wada the Prophet said, "Four months are sacred; these are Dhul-Qa'dah, Dhul-Hijja, Muharram, and Rajab. In these month, battles are forbidden. And said, "Beware! Don't go astray after me by striking the necks of one another): This is a repeated hadith. See hadith-4079.

Narrated: Abu Bakra.

6959 (The daughter of the Noble Prophet sent a messenger to the Prophet that her child is seriously ill. The Prophet answered that God gives life and death so she should remain patient. But the daughter recalled him as she could not control herself. So Prophet went to her house and saw the child who was really in a serious condition. Looking at it, Prophet's eyes became wet

No.**Hadith**

When Sa'ad saw this scene and he could not resist to ask "What is this O Prophet?" The Prophet said, "It is the Mercy of God and Allah bestows mercy on His slaves):

This is a repeated hadith. See hadith-5279.

Narrated: Usama bin Zaid.

6960 The Prophet said, "Paradise and Hell-Fire had presented their cases to the Lord. Paradise said, 'O Lord! What is wrong with me that only the poor and humble people enter me?' Hell-Fire said, 'I have been chosen with the arrogant people only.' Allah said to Paradise, 'You are My Mercy,' and said to Hell, 'You are My Punishment, which I inflict upon whom I wish. I shall fill both of you.'" The Prophet added, "As for Paradise, Allah does not wrong any of His created things. And He creates for Hell-Fire whomever He will, and they will be thrown into it. The Hell-Fire will say thrice, "Is there any more", till Allah will put His Foot over it and it will become full. *Narrated: Abu Hurairah.*

6961 The Prophet said, "Some people who will be scorched by Hell-Fire as a punishment for sins they have committed. And then Allah will admit them into Paradise by the grant of His Mercy. *Narrated: Anas.*

6962 *(A Jewish came to Allah's Prophet and said, "Allah will put the Heavens on one finger and the earth on one finger, and then will say, 'I am the King.' On that Allah's Prophet smiled and recited the following Verse:*

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

{And they did not realize the importance of Allah as was his right (39.67)}:

This is a repeated hadith. See hadith-6928 to 6930.

Narrated: 'Abdullah.

6963 Once I stayed overnight at the house of my aunt Maimuna while the Prophet was with her, to see how was the night prayer of Allah's Prophet. Allah's Prophet got up in the last one third part of the night. He sat and looked towards the sky and recited the following Verse:

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِّأُولِي الْأَلْبَابِ

No.**Hadith**

{Undoubtedly in the creation of the heavens and the earth and the alteration of night and day are signs for the men of understanding (03:190)}

Then He got up and performed the ablution, brushed his teeth and offered eleven Rakat. Then Bilal pronounced the Azan whereupon the Prophet offered a two-Rakat (*Sunnah*) prayer and went out to lead the people in Fajr compulsory congregational prayer.

Narrated: Ibn 'Abbas.

(See Hadith - 118).

6964 Allah's Prophet said, "When Allah created the creations, He wrote with Him on His Throne: 'My Mercy has overcome on My Anger.'" *Narrated: Abu Hurairah.*

(See Hadith - 6920).

6965 *(Allah's Prophet said, "The creation of everyone of you starts with the process of collecting the material for his body within forty days in the womb of his mother. Then he becomes a clot of thick blood for a similar period (40 days) and then he becomes like a piece of flesh for a similar period. Then an Angel is sent to him by Allah, and the Angel is ordered to write four things; his livelihood, his date of death, his deeds, and whether he will be a wretched one or a blessed one in the Hereafter. Then the soul is breathed into him. --- - So he may do good deeds, characteristic of the people of Paradise, or he may do evil deeds, characteristic of the people of Hell-Fire):* This is a repeated hadith. See hadith-6169.

Narrated: 'Abdullah bin Masood.

(See Hadith - 6170).

6966 Once the Prophet said to Jabriel, "What prevents you from visiting us more often than you do?" Then this Verse was revealed and it was the answer to the Noble Prophet:

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا

{And we angels do not come down except by the Command of your Lord; to Him belongs all that is ahead of us and all that is behind us (19:64)}

Narrated: Ibn Abbas.

(See Hadith - 4392).

No.**Hadith**

6967

Allah's Prophet was walking in one of the farms of Madinah and he passed a group of Jews over there. One of them asked him about the spirit/soul. Immediately the following Divine Revelation descended:

وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا

{They ask concerning the soul; proclaim "The soul is an entity by the command of my Lord, and you have not received knowledge except a little" (17:85)}

On that some of the Jews said to the others, "Didn't we tell you not to ask him?"

Narrated: 'Abdullah.

(See Hadith - 4382).

6968

Allah's Prophet said, "Allah guarantees to the person who carries out Jihad for His Cause and nothing compelled him to go out but the Jihad in His Cause, and belief in His Words, that He will either admit him into Paradise, or return him with his reward, or the booty he has earned to his residence from where he went out."

Narrated: Abu Hurairah.

(See Hadith - 2600).

6969

A man came to the Prophet and said, "A man fights for pride and self-importance, another fights for bravery, and another fights for showing off; which of these cases is in Allah's Cause?" The Prophet said, "One who fights that Allah's Word (*Islam*) should be superior, that is fights in Allah's Cause." *Narrated: Abu Musa.*

(See Hadith - 2619).

6970

I heard the Prophet saying, "Some people from my followers will continue to be victorious over others till Allah's Order (*The Last Hour*) is established."

Narrated: Mughira bin Shu'ba.

6971

I heard the Prophet saying, "A group of my followers will keep on following Allah's Laws strictly and they will not be harmed by those who will disbelieve them or stand against them till Allah's Order (*The Last Hour*) will come while they will be in that state." *Narrated: Muawiya.*

No.**Hadith**

6972 The Prophet was standing with Musailamah (*the liar*). He was with his companions. The Prophet said to him "If you ask me for this piece (*of palm-leaf stalk*), even then I would not give it to you." You cannot avoid what Allah has ordained for you, and if you turn away from Islam, Allah will surely ruin you! " *Narrated: Ibn 'Abbas.*

6973 (*The Noble Prophet was asked by some Jews, What is the spirit?*) "The Prophet kept quiet and immediately Divine Revelation descended. Then he said:

وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا

(*Compiler's Note: See English translation of the Verse in Hadith-6967 above*) *Narrated: Ibn Masood.*

6974 (*Allah's Prophet said, "Allah guarantees the person who carries out Jihad in His Cause, He will enter him in to Paradise*): This is a repeated hadith. See hadith-2600 and hadith-6968 above.

Narrated: Abu Hurairah.

6975 Allah's Prophet said, "Whenever anyone of you invoke Allah for something, he should be firm in his asking, and he should not say: 'If You wish, give me...' because none can compel Allah to do something against His Will."

Narrated: Anas bin Malik.

6976 (*One night Allah's Prophet visited 'Ali and Fatima. He asked them, "Won 't you offer night prayer (Tahajjud)?.. 'Ali said, " Our souls are in the Hand of Allah and when He Wishes to bring us to life, He does." Thereupon the Prophet returned, saying:*

وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

{*Man is more quarrelsome than anything (18.54)*}

This is a repeated hadith. See hadith-1059 and hadith-4385.

Narrated: 'Ali.

6977 The Prophet said, "The example of a believer is that of a fresh green plants, the leaves of which move in whatever direction the wind forces them to move, and when the wind becomes still, it stand straight. --- And the example of a disbeliever is that of a pine tree, which remains hard and straight till Allah cuts it down when He will."

Narrated: Abu Hurairah.

No.**Hadith**

- 6978 *(The Prophet said, Muslims are bestowed more by Allah compared to other nations. Allah said, " That is My Favour which I bestow on whom I wish")*: This is a repeated hadith. See hadith-528/529. *Narrated: 'Abdullah bin 'Umer.*
- 6979 *(People gave the pledge of allegiance to Allah's Prophet on: That they will not join partners in worship with Allah, will not steal, will not commit illegal sex, and they will not disobey Allah)*: This is a repeated hadith. See hadith-6352, hadith-6370 and hadith-6431. *Narrated: 'Ubada bin Samit.*
- 6980 *(In connection with Prophet Suleiman, the Noble Prophet said that Suleiman desired to get one thing but he did not say "If Allah Wished", that is why he could not acquire his wish)*: This is a repeated hadith. See hadith-2628.
Narrated: Abu Hurairah.
- 6981 Allah's Prophet entered upon a sick Bedouin in whom he went to visit and said to him, "Don't worry, your illness will be a means of cleansing of your sins, if Allah Will." The Bedouin said, "No, it is a fever and it will make him visit his grave." The Prophet said, "Then it will be like that."
Narrated: Ibn 'Abbas.
- 6982 Once the people slept so late that they did not offer the Fajr prayer, the Prophet said, "Allah captured your souls till He willed, and returned them to your bodies when He willed." So the people got up and went to answer the call of nature, performed ablution, till the sun had risen and it had become white, then the Prophet got up and offered the prayer.
Narrated: Abu Qatada.
- 6983 *(A man from the Muslims and a man from the Jews quarrelled. Both went to the Prophet and informed him of all that had happened. The Prophet said, "Do not give me preference over Prophet Moosa")*: This is a repeated hadith. See hadith-2252/2253. *Narrated: Abu Hurairah.*
(See Hadith - 3168).
- 6984 Allah's Prophet said, "Madinah will be guarded by Angels, therefore neither Dajjal nor plague will be able to come near it."*Narrated: Anas bin Malik.*
(See Hadith - 1761/1762).

- | <u>No.</u> | <u>Hadith</u> |
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| 6985 | <p>Allah's Prophet said, "For every Prophet there is one invocation which will definitely be fulfilled by Allah. If Allah will, I wish to keep my special invocation in order to use for the intercession of my followers on the Day of Resurrection." <i>Narrated: Abu Hurairah.</i></p> <p style="text-align: center;">(See Hadith - 4373 and hadith-5896).</p> |
| 6986 | <p><i>(The Noble Prophet's one of the dreams; in which he gave prediction for the Caliphate of Abu Bakr and 'Umer):</i> This is a repeated hadith. See hadith-3384 and hadith-6568 to 6571.</p> <p style="text-align: center;"><i>Narrated: Abu Hurairah.</i></p> |
| 6987 | <p>Whenever a beggar or a needy person in need came to the Prophet, he used to say to his Companions, "You intercede for him and he will be rewarded for that. Allah will fulfil what He desire through His Prophet's tongue."</p> <p style="text-align: center;"><i>Narrated: Abu Musa.</i></p> |
| 6988 | <p>The Prophet said, "None of you should say: 'O Allah! Forgive me if You wish,' or 'Bestow Your Mercy on me if You wish,' or 'Provide me with means of subsistence if You wish,' but he should be firm in his request, for Allah does what He will and nobody can force Him."</p> <p style="text-align: center;"><i>Narrated: Abu Hurairah.</i> (See Hadith - 6975).</p> |
| 6989 | <p>Once I heard Allah's Prophet saying, "Prophet Moosa was sitting in the company of his followers, a man came to him and asked, 'Do you know anyone who is more learned than you?' Moosa said, 'No.' So Allah sent the Divine inspiration to Moosa: 'Our Slave Khizr is more learned than you.' --- (See Hadith -75). ---- Moosa asked Allah how to meet him? So Allah made the fish as a sign for him. It was said to him, 'When you lose the fish, go back <i>(to the place where you lose it)</i> and you will meet him.' So Moosa did as ordered and finally he met him. Then he faced the same story as has been mentioned in Quran, <i>(Surah-al-Kahaf, Verse 60 to 82).</i></p> <p style="text-align: center;"><i>Narrated: Ibn 'Abbas.</i> (See Hadith - 4386 to4388).</p> |
| 6990 | <p>Allah's Prophet said, "If Allah will, tomorrow we will encamp in Khaif Bani Kinana." He meant the place of Mahsab. <i>Narrated: Abu Hurairah.</i></p> |

No.**Hadith**

6991 *(The Prophet besieged the people of Taif, but he did not conquer it. He said, "Tomorrow, if Allah will, we will return home. On this the Muslims did not feel well to return without victory. So the Prophet said to them, "Then carry on fighting tomorrow morning." The next day many of them were injured. The Prophet said, "If Allah will, we will return home tomorrow." It seemed that this time his statement pleased to the people.): This is a repeated hadith. See hadith-4006.*

Narrated: 'Abdullah bin 'Amr.

6992 The Prophet said, "When Allah ordains something on the Heaven the Angels beat with their wings in obedience to His Statement which sounds like that of a chain dragged over a rock. The he recited the following Verse:

وَلَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ حَتَّىٰ إِذَا فُزِعَ عَن قُلُوبِهِمْ
قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقَّ وَهُوَ الْعَلِيُّ الْكَبِيرُ

{And intercession does not benefit before Him, except for one whom He permits; to the extent that when the fear is removed from their hearts by giving permission, they say to each other, "How splendidly has your Lord spoken!" They say, "All that He has proclaimed is the Truth; and He is the Supreme, the Great. (34.23)}.

Narrated: Abu Hurairah.

6993 Allah's Prophet said, "Allah never listens to anything as He listens to the Prophet reciting Quran *(in a pleasant sweet sounding voice or loud).*"

Narrated: Abu Hurairah.

6994 The Prophet said, "Allah will call *(on the Day of Resurrection)*, 'O Adam!' Adam will reply, 'إنيك (I am here O God), وسعديك (I am fortunate O God). Then a voice will be heard saying, "Allah commands you to take out a group among your descendants to Hell-Fire. ."

Narrated: Abu Saeed Khudri.

6995 I never felt so jealous of any woman as I felt for Khadijah, for Allah ordered the Prophet to give Khadijah the glad tidings of a palace in Paradise for her. *Narrated: 'Aisha.*

No.**Hadith**

6996 Allah's Prophet said, "If Allah loves a person, He calls Jabriel, saying, 'Allah loves so and so, therefore O Jabriel love him.' So he would love him. And then Jabriel would make an announcement in the Heavens: 'Allah has loved so and-so therefore all of you should love him also.' So all the dwellers of the Heavens would love him, and then he is granted the pleasure of the people on the earth."

Narrated: Abu Hurairah.

6997 (Allah's Prophet said, "There are Angels coming to you in succession at night and the day. They all gather at the time of 'Asr and Fajr prayers. Then the Angels who have stayed with you overnight ascend to the heaven and Allah asks them, though He perfectly knows their affair, "In what state have you left my slaves?" They say, 'When we left them, they were praying and when we came to them they were praying."): This is a repeated hadith. See hadith-526 and hadith-6943.

Narrated: Abu Hurairah.

6998 The Prophet said, Jabriel came to me and gave me the glad tidings that anyone who died without worshipping anything besides Allah, would enter Paradise. I asked Jabriel, 'Even if he committed theft, and even committed illegal sex?' He said, "Yes". *Narrated: Abu Dhar.*

6999 Allah's Prophet said, "Whenever you go to your bed for sleeping, say:

اللهم أسلمت نفسي إليك ووجهت وجهي إليك وفوضت أمري إليك
وألجأت ظهري إليك رغبة ورهبة إليك لا ملجأ ولا منجأ منك إلا إليك
آمنت بكتابك الذي أنزلت وبنيك الذي أرسلت

{O Allah! I have surrendered myself over to you and have turned my face towards You, and leave all my affairs to You and depend on You and put my trust in You expecting Your reward and fearing Your punishment. There is neither fleeing from You nor refuge but with You. I believe in the Book (*Qur'an*) which You have revealed and in Your Prophet (*Muhammad*) whom You have sent }

If you then die on that night, then you will die as a Muslim,

No.**Hadith**

- and if you wake alive in the morning then you will receive the reward." *Narrated: Bara' bin 'Azib.* (See Hadith -5904).
- 7000 Allah's Prophet said on the Day of the battle of the Ahzab, "O Allah! The Revealer of the Holy Book, The Quick Taker of Accounts! Defeat the pagans and shake them."
Narrated: 'Abdullah bin Abi Aufa.
- 7001 *(The cause of Revelation of Verse 17:110, that says "Do not offer prayers very loudly or very softly, and seek a way in between.")*: This is a repeated hadith. See hadith-4383 and 4384.
Narrated: Ibn 'Abbas.
- 7002 The Prophet said, "Allah said: "The son of Adam hurts Me by abusing Time, for I am Time and all things are in My Hand. I cause the revolution of night and day."
Narrated: Abu Hurairah.
- 7003 The Prophet said, "Allah said: The Fast is for Me and I will give the reward for it, as he *(the one who observes the fast)* leaves his sexual desire, food and drink for My Sake. Fasting is a screen *(from Hell)*. There are two pleasures for a fasting person, one at the time of breaking his fast, and the other at the time when he will meet his Lord. --- The smell of the mouth of a fasting person is better in Allah's Sight than the smell of musk."
Narrated: Abu Hurairah. (See Hadith -1776).
- 7004 *(Once Prophet Yaqoob was taking a bath without underwear. Suddenly a great number of gold locusts started falling upon him and he started collecting them in his clothes. His Lord called him, 'O Yaqoob! Didn't I make you rich enough to dispense with what you see now?' Job said, 'Yes, O Lord! But I cannot dispense with Your Blessing)*: This is a repeated hadith. See hadith-3162.
Narrated: Abu Hurairah.
- 7005 Allah's Prophet said, "Every night when it is the last third of the night, our Lord, the Superior, the Blessed, descends to the nearest heaven and says: Is there anyone to invoke Me that I may respond to his invocation? Is there anyone to ask Me so that I may grant him his request? Is there anyone asking My forgiveness so that I may forgive him?. "
Narrated: Abu Hurairah.

- | <u>No.</u> | <u>Hadith</u> |
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| 7006 | <p>Allah's Prophet said, "We (<i>Muslims</i>) are the last to come, but will be the foremost on the Day of Resurrection."
 (See Hadith -6198/6199).
 Allah said (<i>to a man</i>), "Spend (<i>in charity</i>)! so that I may compensate you generously." <i>Narrated: Abu Hurairah.</i></p> |
| 7007 | <p>The Prophet said that Jabriel has said, "Khadijah who comes to you with food to eat, or brings something to drink, convey her a greeting from her Lord and give her the glad tidings that she will have a palace in Paradise built of pearls, wherein there will be neither any noise nor any fatigue."
 <i>Narrated: Abu Hurairah.</i></p> |
| 7008 | <p>The Prophet said, "Allah said regarding Paradise, "I have prepared for My righteous slaves (<i>such excellent things</i>) as no eye has ever seen, nor an ear has ever heard nor a human heart can ever think of."
 <i>Narrated: Abu Hurairah.</i> (See Hadith -4439/4440).</p> |
| 7009 | <p>(<i>When the Noble Prophet offer Tahajjud Prayers he used to offer special invokes</i>): This is a repeated hadith. See hadith-1053 and hadith-6953. <i>Narrated: Ibn 'Abbas.</i></p> |
| 7010 | <p>Regarding the incident of Ufuk, 'Aisha, (<i>the wife of the Prophet</i>), said, "By Allah! I used to consider myself dishonoured. I never expected that to confirm my innocence Allah would reveal Divine Inspirations which would be recited till Last Day of this world. However, I hoped that Allah's Prophet might have a dream in which Allah would reveal my innocence. But Allah has revealed ten Verses, 11 to 20 in Surat-an-Noor. <i>Narrated: Zahri.</i> (See Hadith -4411).</p> |
| 7011 | <p>Allah's Prophet said, "Allah says to His Angels, "If My slave intends to do a bad deed then do not write it unless he does it; if he does it, then write it as one sin, but if he refrains from doing it for My Sake, then write it as a good deed in his account. ---- If he intends to go a good deed, but does not do it, then write a good deed, and if he does it, then write it as ten to seven-hundred times good deeds for him in his account.' "
 <i>Narrated: Abu Hurairah.</i> (See Hadith -6076).</p> |

No.**Hadith**

- 7012 Allah's Prophet said, "Allah created the creation, and when He finished from His creation the Rahm, means Relation got up. Allah said, "Stop!" --- It said, "At this place I seek refuge with You from all those who sever me." Allah said: "Would you not be pleased that I will keep good relation with the one who will keep good relation with you, and I will sever the relation with the one who will sever the relation with you. Then the following Verse was recited:

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ

{So do you (*the Hypocrites*) portray that if you get governance, you would spread chaos in the land and sever your relations? (47:22)}

Narrated: Abu Hurairah. (See Hadith -4491 to4493).

- 7013 When it rained (*because of the Prophet's invocation for rain*) the Prophet said, "Allah said, 'Some of My slaves will become disbelievers, and some others will believe in Me.'"

Narrated: Zaid bin Khalid.

(See Hadith -980).

- 7014 Allah's Prophet said, "Allah said, "If My slaves loves for meeting with Me, I too love meeting with him."

Narrated: Abu Hurairah.

(See Hadith -6921).

- 7015 Allah's Prophet said, "Allah said, 'I am to my slave as he thinks of Me, (*I am able to do for him what he thinks I can do for him*). *Narrated: Abu Hurairah.*

(See Hadith -6921).

- 7016 (*The gist of this hadith is*):

Allah's Prophet said, "A man from Bani Israel who never did any good deed, said that when he dies, his family should burn him and throw half the ashes of his burnt body in the earth and the other half in the sea. Allah ordered the sea to collect his ashes and similarly ordered the earth to collect what was in it. In fact, Allah wanted to punish him severely, yet He asked the man, 'Why did you do so?' The man replied, I was afraid of You. So Allah forgave him."

Narrated: Abu Hurairah.

No.**Hadith**

7017

(The gist of this hadith is):

I heard the Prophet saying, "If somebody commits a sin and then says, 'O my Lord! I have sinned, please forgive me!' His Lord says, 'My slave has known that he has a Lord who forgives sins and punishes as well, I therefore have forgiven my slave (*his sins*).' *Narrated: Abu Hurairah.*

7018

(If the slave is sinful but if the fear of Allah exist in his heart then Allah forgives him): This is a repeated hadith. See hadith-7016 above. *Narrated: Abu Saeed*

7019

I heard the Prophet saying, "On the Day of Resurrection I will intercede and say, "O my Lord! Admit into Paradise even those who have faith equal to a mustard seed in their hearts." Then I will say, 'O Allah admit into Paradise even those who have the least amount of faith in their hearts.' *(Such people will enter into Paradise) Narrated: Anas.*

7020

(Some people from Basra went to Anas bin Malik. He described a long hadith to them. He said to them, "According to the Noble Prophet, on the day of Resurrection, all faithful persons will be in search for Intercession. So they will go to various Prophet step by step. At last Prophet 'Isa will send them to the Noble Prophet Muhammad PBU, giving the reason that he has already been bestowed by Allah for his Intercession. So by the Intersession of the Noble Prophet, Muslims will enter into the Paradise group after group. Finally, even that person will be out of the Hell who has said لا اله الا الله and who has faith to the smallest particle in his heart): This is a repeated hadith. See hadith-6926.

Narrated: Anas.

7021

Allah's Prophet said, "The person who will be the last one to enter Paradise and the last to come out of Hell-Fire will be a man who will come out crawling, and his Lord will say to him, 'Enter Paradise.' He will reply, 'O Lord, Paradise is full.' Allah will give him the same order thrice, and each time the man will give Him the same reply, i.e., 'Paradise is full.' Thereupon Allah will say to him, This Paradise is ten times larger than the world.

Narrated: 'Abdullah. (See Hadith -6151).

No.**Hadith**

- 7022 Allah's Prophet said, "There will be none between you and your Allah. Soon, Allah will talk to you directly, without any interpreter. Neither there will be any screen between you and Him." *Narrated: 'Adi bin Hatim.* (See Hadith -6954 above).
- 7023 *(A priest from the Jews came to the Prophet and said, "On the Day of Resurrection, Allah will place all the heavens on one finger, and the Earth on one finger. He will then say, 'I am the King!'" Thereupon the Prophet recited:*

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

{They did not realize the importance of Allah as was His right.
(06:91, 22:74 and 39:67)}

This is a repeated hadith. See hadith-6928 to 6930 above.

Narrated: 'Abdullah.

- 7024 Allah's Prophet said regarding *نجوي* (confidential talk), "Everyone of you will come close to His Lord Who will screen him from the people and say to him, 'Did you do so-and-so?' He will reply, 'Yes.' Then Allah will say, 'Did you do so-and-so?' He will reply, 'Yes.' So Allah will question him and make him confess, and then Allah will say, "I screened your sins in the world and today I forgive them for you." *Narrated: Safwan bin Muhriz.*
- 7025 *(The Prophet said, "Prophet Moosa had a debate with Prophet Adam, and Adam had dominated in his arguments):* This is a repeated hadith. See hadith-3179.

Narrated: Abu Hurairah.

- 7026 Allah's Prophet said, "The believers will be assembled on the Day of Resurrection and they will say to each other, "Let us look for someone to intercede for us with our Lord so that God may relieve us from this place of ours." So they will go to Adam and say, 'You are Adam, the father of mankind, and Allah created you with His Own Hands and ordered the Angels to prostrate before you, and He taught you the names of all things; so please intercede for us with our Lord so that He may relieve us.' Adam will say to them, 'I am not fit for that,' and then he will mention to them his mistake which he had committed.' " *Narrated: Anas.*

No.**Hadith**

7027

(This long hadith describes all about the famous journey of Shab-e-Mi'raj. The important events are as follows):

- Allah's Prophet was taken for a journey from the sacred Ka'bah Mosque. The Noble Prophet was sleeping and three Angels came to him. They had some conversation with each other and then gone back. They came next night while the Prophet's eyes were apparently sleeping but his heart was conscious. This time, Jabriel took all the control of work. First, they opened the chest of the Prophet and then washed it through ZumZum water. Then a gold tray containing a gold bowl full of belief and wisdom was brought and then Jabriel stuffed the chest and throat blood vessels of Prophet with it, and then closed his chest.
- When the Prophet ascended with Angels to the heaven, he first met with Adam, Idris, Moosa, Isa and Ibrahim also met with him *(On different stages of heaven)*. After that, Jabriel took the Noble Prophet to the height of Sidra-tul-Muntaha, where he heard the special sounds of the movements of Angels. At this stage, he was ordered by Allah for offering fifty prayers a day by him and by his followers. ---- Then he returned back. On the way back he met with Moosa, who asked him, "What orders did you receive from Allah?" He said, "To offer fifty prayers a day." Moosa said, I can understand that your followers would not have so much strength of worship, so I would advise you to go back and request Allah for the reduction of these prayers."
- So the Prophet ascended back with Jabriel. Allah was requested by the Prophet for the reduction of prayers. He remained there till these were finally reduced to five prayers a day. However, Allah said to the Prophet, --- "Now you have to perform prayers

No.**Hadith**

for five times a day, but by reward these will be accounted for fifty prayers, as was first ordered." When he was returning back, Moosa met with him again and suggested him that it would be better if you request for more reduction. But his answer was, "By Allah! I feel shy of returning too many times to my Lord."

- The Prophet then woke up with this condition, while he was in the Sacred Mosque at Makkah.

Narrated: Ibn Malik.

(See Hadith - 340 and 3329).

7028 The Prophet said, "Allah will call the people of Paradise, "O the people of Paradise!" They will say, O Lord! we are present, and all the good is in Your Hands!' Allah will say, "Are you satisfied?" They will say, 'Why shouldn't we be satisfied, O Lord! You have given us what You have not given to any of Your created beings?' Then Allah will say, 'Shall I not give you something better than that?' They will say, 'O Lord! What else could be better than that?' He will say, 'I bestow My Pleasure on you and after that I will never be angry with you. "

Narrated: Abu Seed Khudri.

7029 Once the Prophet was preaching while a Bedouin was also sitting with him. The Prophet said, "A man from among the people of Paradise will request Allah to allow him to cultivate the land. Allah will permit him and he will sow the seeds, and within seconds the plants will grow and ripen and the yield will be harvested and piled in heaps. On that Allah will say, "O son of Adam! You take them all, because nothing satisfies you."

On that the Bedouin said, "O Allah's Prophet! Such man must be either from Quraish or from Ansar, as they are farmers while we are not." Listening that Allah's Prophet smiled. *Narrated: Abu Hurairah.* (See Hadith -2195).

7030 *(To set up rivals unto Allah though He alone created you, and to kill your son being afraid that he may share your food with you*

No.**Hadith**

and doing illegal sex with neighbours, are the biggest sins.): This is a repeated hadith. See hadith-6379.

Narrated: 'Abdullah.

(See Hadith -6420).

7031 (The reason of Revelation of Verse 41:22): This is a repeated hadith. See hadith-4477 to 4479.

Narrated: 'Abdullah.

7032/7033 Ibn 'Abbas said, "You (Muslims) ask the people of the Scriptures about their Books, while you have Allah's Book (the Qur'an) which is the most recent Book revealed by Allah. The people of the Scriptures have changed the Scripts of Books descended by Allah. They never ask about your Book which is in its pure undistorted form."

Narrated: 'Ikrima and 'Ubaidullah bin 'Abdullah .

(See Hadith -6881).

7034 The Prophet used to undergo great difficulty in receiving the Divine Inspiration and used to move his lips. Thereupon, Allah revealed the following Verses:

لَا تُحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ - إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ
فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ - ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ

{(O Dear Prophet)! Do not cause your tongue to move along with the Quran in order to learn it faster. Indeed assembling the Quran and reading it are upon us. So when we have read it, you should follow what is read. Then indeed, to explain its details to you is upon us. (75:16 to 19)}

So Allah's Prophet used to listen whenever Jabriel came to him, and when Jabriel left, the Prophet would recite the Qur'an as Jabriel had recited it to him."

Narrated: Ibn 'Abbas.

(See Hadith -4).

7035/7036 Initially, the Noble Prophet used to offer prayers secretly. Then he started praying with his Companions. At that time, when he led his Companions in prayer, he used to raise his voice while reciting the Qur'an. When the pagans heard him, they would abuse the Qur'an and its Revealer. So Allah said to His Prophet:

No.**Hadith**

وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا

{And do not offer your prayers very loudly or very softly,
and seek a way between them (17.110)}

Narrated: Ibn 'Abbas. (See Hadith -4383/4384).

(Compiler's Note: In hadith-4384 and here in hadith-7036 'Aisha says that the Verse 17:110 is related to invocation (Dua) and she says Dua should be in moderate tone)

7037 Allah's Prophet said, "Whoever does not recite Qur'an in a nice voice is not from us." *(It is also mostly said that)* and one who do not recite a little loud is not from us.

Narrated: Abu Hurairah.

7038/7039 Allah's Prophet said, "To be jealous or to wish to be the like is allowed for two men:

- A man whom Allah has given the Qur'an and he recites it during the hours of the night and hours of the day, and the other says that I wish I would do so.
- The other is a man whom Allah has given wealth and he spends it in charity, and the other says that I wish I would do so."

Narrated: Abu Hurairah and Saalim. (See Hadith -4681/4682).

7040 Our Prophet has informed us that whoever is killed on the way of Allah is martyred, and he will go to Paradise.

Narrated: Mughira bin Shu'ba.

7041 Whoever tells you that the Prophet concealed something of the Divine Inspiration, do not believe him, as Allah said:

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ

{O Noble Messenger! Convey all what has been sent down upon you from your Lord; and if you do not, then you have not conveyed any of His messages (05.67)}

Narrated: 'Aisha.

7042 *(The Prophet said, "To share for worship with Allah, to kill your son lest he should share your food with you, and to commit illegal sexual intercourse with the wife of your neighbour, are the greatest sins. Then Allah revealed in confirmation of that, through the Verse 25:68): This is a repeated hadith. See hadith-4421. Narrated: 'Abdullah.*

No.**Hadith**

- 7043 *(Muslims are given more by Allah as compared to other nations. Regarding this God says, 'That is My Blessing which I grant to whomsoever I will'):* This is a repeated hadith. See hadith-528/529. *Narrated: Ibn 'Umer.*
- 7044 A man asked the Prophet "What deeds are the best?" The Prophet said: (1) To perform the *(daily compulsory)* prayers at their stated times; (2) To be good and dutiful to one's own parents; and (3) To participate in Jihad in Allah's Cause."
Narrated: Ibn Masood.
- 7045 Once the Prophet distributed booty but some people could not get their share. The Prophet came to know that the latter group was dissatisfied. So the Prophet said to them, "I give to one man and leave another, and the one to whom I do not give is dearer to me than the one to whom I give. I handover them to Allah's Richness. ---- I was also among those who were unable to get the due share, but when I heard the sentence which Allah's Prophet said in my favour is dearer to me than the possession of nice red camels."
Narrated: 'Amr bin Taghlib.
(See Hadith - 875).
- 7046/7047 The Prophet said, "My Lord says, 'If My slave comes nearer to me for a span, I go nearer to him for a cubit; and if he comes nearer to Me for a cubit, I go nearer to him for the span of outstretched arms; and if he comes to Me walking, I go to him running."
Narrated: Anas and Abu Hurairah.
(See Hadith - 6921 above).
- 7048 The Prophet said that Our Lord said, "Every *(sinful)* deed can be expiated; and the Fast is an expiation for Me, so I will give the reward for it; and the smell which comes out of the mouth of a Fasting person, is better in Allah's Sight than the smell of musk." *Narrated: Abu Hurairah.*
(See Hadith - 1776 and hadith-7003 above).
- 7049 The Prophet said that his Lord said: "It does not befit a slave that he should say that he *(Muhammad)* is better than Yunus bin Matta. He attributed Yunus to his father.
Narrated: Ibn 'Abbas. (See Hadith - 3165/3166).

No.**Hadith**

- 7050 On the day of the Conquest of Makkah, I saw Allah's Prophet riding his she-camel and reciting Verses from Surat-al-Fath. He recited them twice or thrice.
Narrated: 'Abdullah bin Mughaffal Muzani
(See Hadith - 3969).
- 7051 *(Allah's Prophet said, "Do not believe the people of the Scripture, and do not disbelieve them, but say, 'We believe in Allah and whatever has been revealed by Him)': This is a repeated hadith. See hadith-4150 and hadith-6880. Narrated: Abu Hurairah.*
- 7052 *(A Jewish women involved in illegal sex. The Prophet has ordered according to Torah the punishment stoned to death for her): This is a repeated hadith. See hadith-1246, 4218 and hadith-6384. Narrated: Ibn 'Umer.*
- 7053 I heard the Prophet saying, "Allah does not listen to anything as He listens to the recitation of the Quran by a Prophet who recites it in attractive audible sweet sounding voice." *Narrated: Abu Hurairah.* (See Hadith - 6993 above).
- 7054 *(In connection with the allegation of Ufuk incidence on 'Aisha, she said that I was not expecting that Allah would reveal my innocence in Quran which will be read till the Last Day. Ten Verses in Surat-an-Noor were revealed, related to me): This is a repeated hadith. See hadith-4411 and hadith-7010 above. Narrated: Ibn Shahab.*
- 7055 I heard the Prophet reciting Surat-at-Tin in the 'Isha' prayer and I have never heard anybody with a better voice and best recitation than the Prophet. *Narrated: Bara.*
- 7056 In the beginning days, the Prophet was in Makkah and used to secretly lead the prayers in a louder voice. When the pagans heard him, they would abuse the Qur'an and the one who brought it, so Allah said to His Prophet: 'And do not offer your prayers very loudly or very softly, and seek a way in between' (17:110).
Narrated: Ibn Abbas.
(See Hadith - 4383/4384 and hadith-7035/7036 above).
- 7057 I heard from the Prophet saying, "Abi Sa'sa! I see that you like sheep and the desert. So when you are looking after your sheep or when you are in the desert and pronounce the

No.**Hadith**

Azan, raise your voice. Because when Jinn, human being or any other things hear the Azan's voice, all will be a witness for you on the Day of Resurrection."

Narrated: Abu Saeed Khudri.

7058 The Prophet used to recite the Quran, that time his head used to be in my lap while I used to be in my periods (*having menses*). *Narrated: 'Aisha.* (See Hadith -291).

7059 *(The gist of this hadith is):*

The Prophet said, "The Quran has been revealed to be recited in seven different ways, so recite it whichever is easy for you." *Narrated: 'Umer.* (See Hadith -4651).

7060 I asked, "O Allah's Prophet! Why should a doer try to do good deeds?" The Prophet said, "Everybody will find easy to do such deeds as will lead him to his destined place for which he has been created." *Narrated: 'Imran.*

7061 The Prophet was in a funeral procession. He took a stick and started scraping the earth with it and said, "There is none of you but has his place assigned either in Paradise or in Hell." The people said, "Shall we not depend upon that, and give up doing any deeds?" He said, "Carry on doing (*good deeds*) because everybody will find it easy to do such deeds as will lead him to his destined place for which he has been created." And then the Prophet recited the following Verse:

فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ

{ So for one who gave and practised piety (92:05) }

Narrated: 'Ali. (See Hadith -1277 and hadith-4606 to 4611).

7062 The Prophet said, "Before Allah created the creations, He wrote in His Book: "My Mercy has overcome my Anger."

Narrated: Abu Hurairah. (See Hadith - 6920 above).

7063 *(Abu Moosa told that once the Noble Prophet refused on oath to give use camel for riding. But very soon some booty was brought to the Prophet which was distributed by him. The Prophet. ordered that five camels be given to us. When we took those camels I said, "O Allah' Prophet! You took an oath that you would not give us anything to ride, but you have given us." He said, "Yes, when I take an oath and later I see a better solution*

No.**Hadith**

than that, I act on the later (and break my oath and give its expiation)" This is a repeated hadith. See hadith-4059 and hadith-5146.

Narrated: Zahdam.

7064 (The Noble Prophet ordered to do four things and forbade for four things): This is a repeated hadith. See hadith-1315.

Narrated: Abu Hamza Sabe'i.

7065/7066 Allah's Prophet said, "The painter of pictures will be punished on the Day of Resurrection, and it will be said to them, Make alive what you have created." "

Narrated: 'Aisha and Ibn 'Umer.

7067 I heard the Prophet saying, "Allah said, That man is most unjust who tries to create something like My creation? If so, I challenge him to create even a wheat grain or a barley grain."

Narrated: Abu Hurairah.

7068 The Prophet said, 'The example of a believer who recites the Qur'an is that of a 'Citron' (*a citrus fruit*) which is good in taste and good in smell. And the believer who does not recite the Quran is like a 'Date' which has a good taste but no smell. And the example of an impious person who recites the Qur'an is like 'Raihan' (*an aromatic plant*) which smells good but is bitter in taste. And the example of an impious person who does not recite the Quran is that of a 'Colocynth' which is bitter in taste and has no smell."

Narrated: Abu Musa.

(See Hadith - 4676).

7069 Some people asked the Prophet regarding the fortune-tellers. He said, "In fact the actual thing starts from God to which Shaytan listens and remembers. Then pours them in the ears of his friend (*the foreteller*). Then they mix with those words, one hundred lies."

Narrated: 'Aisha.

(See Hadith - 2989).

7070 The Noble Prophet said, "There will emerge from the East some people who will recite the Qur'an but it will not exceed their throats and who will go out of the religion, ----

No.**Hadith**

similar to an arrow passes through the game. The people asked, "What will be their signs?" He said, "Their signs will be the habit of shaving their heads.

Narrated: Abu Saeed Khudri.

(See Hadith - 3364).

7071

The Noble Prophet said, "There are two words which are very dear to Allah. These are very light (*easy*) for the tongue to say, but very heavy in weight in the balance. They are:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

Narrated: Abu Hurairah.

(See Hadith - 5993 and Hadith- 6250).

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ